<u>Meeting</u>

Planning COMMITTEE A

Date and time

Wednesday 30TH NOVEMBER, 2022

At 7.00 PM

<u>Venue</u>

Hendon TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

To: Members of Planning COMMITTEE A (quorum 3)

Chair:	Councillor Nagus Narenthira
Vice Chair:	Councillor Tim Roberts

Richard BarnesDanny RichLachhya GurungElliot Simberg

Substitute Members

Claire Farrier	Shuey Gordon	Arjun Mittra
Gill Sargeant	Tony Vourou	Lucy Wakeley

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 25 November 2022 at 10AM. Requests must be submitted to planning.committees@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: planning.committees@barnet.gov.uk

Media Relations Contact: Tristan Garrick 020 8359 2454 Tristan.Garrick@Barnet.gov.uk

Assurance Group

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Order of Business

Item No	Title of Report	Pages
1.	Minutes of the last meeting	5 - 10
2.	Absence of Members	
3.	Declaration of Members' Disclosable Pecuniary Interests and Other Interests (if any)	
4.	Report of the Monitoring Office (if any)	
5.	Addendum (if applicable)	
6.	70 Hillside Gardens, Barnet EN5 2NL - TPP/0680/21 (Underhill)	11 - 20
7.	10 Manorside Barnet EN5 2LD - 22/3258/HSE (Underhill)	21 - 28
8.	Flat 2, 81 Sunny Gardens Road London NW4 1SH - 22/3953/FUL (Hendon)	29 - 36
9.	69 Brunswick Park Gardens London N11 1EF - 21/4740/FUL (Brunswick Park)	37 - 54
10.	26 Renters Avenue London NW4 3RB - 22/2472/FUL (Hendon)	55 - 72
11.	13 Wycombe Gardens London NW11 8AN -22/0502/FUL (Childs Hill)	73 - 88
12.	49 Garth Road London NW2 2NH -20/4631/FUL (Childs Hill)	89 - 100
13.	Land Adjacent To Larkspur Road Edgware HA8 9GG - 22/4009/FUL (Edgware)	101 - 120
14.	8 Ranelagh Close Edgware HA8 8HL -22/0816/HSE (Edgware)	121 - 132
15.	28 Cheviot Gardens London NW2 1QE -22/1494/FUL (Cricklewood)	133 - 150
16.	Any item(s) that the Chairman decides are urgent	

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